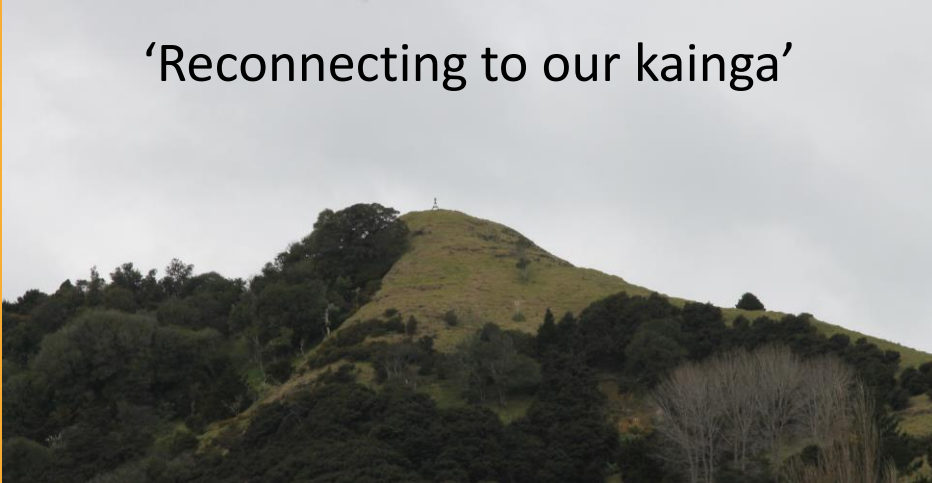


NGATI PUKENGA ki PAKIKAIKUTU HUI

‘Reconnecting to our kainga’



Agenda

Welcome

Karakia

Introductions

Our Vision, Our Mission, Our Values

Our Kainga – history of the whenua/Pukenga

Connecting our people – whakapapa

Utilizing our whenua for the greater good of our people

Preserving the size of our whenua

Ngati Pukenga ki Pakikaikutu Entity

General Discussion

Closing Karakia

Refreshments



Our Vision, Our Mission

VISION:

Standing together, united and strong

Kia tu rangatira ai tatou

MISSION:

Strengthening our connections as Ngati Pukenga

Our values – that drive our collective effort

- Manaaki tangata – being respectful and courteous to each other
- Ngati Pukengatanga – focusing on our shared values, aspirations and interests and recognising our collective strength as Ngati Pukenga
- Rangatiratanga – exercising leadership today to nurture excellent leaders for tomorrow
- Mahitahi – moving forward together, no one is left behind
- Kotahitanga – collaborating to achieve collective success
- Te pono me te tika – maintaining integrity and being truthful

- At the same time, we as Ngati Pukenga ki Pakikaikutu, must be:
- Transparent and inclusive in our communications and engagements
- Reflect positive and collective leadership in our decisions
- Steadfast with our focus on our kainga

Connecting our People - Whakapapa

Ngati Pukenga comprises 4 kainga

- Tauranga Moana
- Manaia
- Maketu
- Pakikaikutu

For various reasons, many of us were and are, not aware of our Ngati Pukenga connection. Therefore our young people may also not be aware. We encourage you to visit and share the link to the Ngati Pukenga website which is a rich source of information historically, culturally and present day.

www.ngatipukenga.co.nz

We encourage you and your whanau to register as Ngati Pukenga. This will ensure you are on the database, and kept informed

<http://www.ngatipukenga.co.nz/ngati-pukenga/iwi-registration-form>

Ngati Pukenga ki Pakikaikutu History in Brief

The History of Ngati Pukenga

'...Ngati Pukenga are Mataatua people. The Mataatua canoe captained by Toroa left Hawaiki and made land fall in Whakatane. Taken by his younger brother Phui, the canoe travelled North landing for a short period time at Tauranga. The Mataatua crew named it 'Te Tauranga o Mataatua', or 'The Landing place of Mataatua'. This canoe continued its journey North where it remains today.....'

Click on the following link to Ngati Pukenga – Nga Tapuwae Kura

- <http://www.ngatipukenga.co.nz/ngati-pukenga>

Ngapuhi, Ngati Pukenga & Pakikaikutu

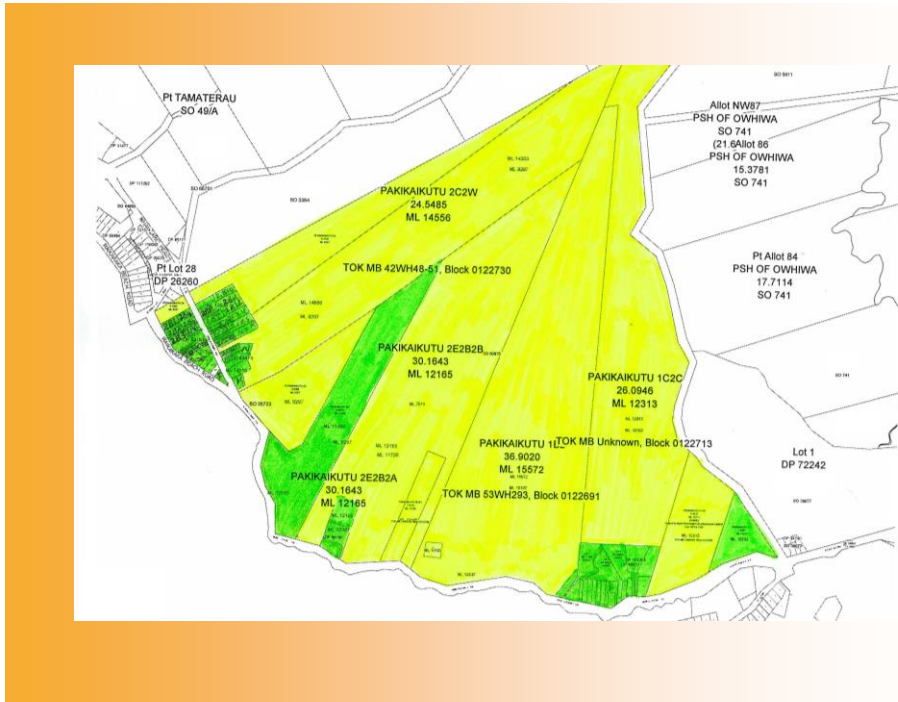
- Pakikaikutu was the final major Ngati Pukenga settlement. This gift of land was made by many of the chiefs of Whangarei including Tirarau of Te Parawhau. After the killing of a Ngati Pukenga kinsman, they agreed that there was good take (reason) to gift or tuku the whenua where the man was felled, to Ngati Pukenga. They also determined that the area be much larger so that Ngati Pukenga could remain on the land and become tangata whenua along with other tribes in Whangarei.
- Ngati Pukenga chief Moeroa Paretaura accepted the whenua as compensation, the slate was wiped clean, and it was expected that Ngati Pukenga would be equal in mana with other tribes.
- Moeroa and his people settled on the whenua. Over time many returned to Tauranga, Manaia and Maketu. Moeroa stayed on. He died in his 90's and is buried on the whenua.

(Website extract: www.ngatipukenga.co.nz)

Our Kainga

Pakikaikutu is divided into a number of blocks, many of which have multiple owners.

- Pakikaikutu 1A Urupa – in the name of Kawhina Brott (nee Moananui Moore)
- Pakikaikutu 1B2
- Pakikaikutu 1C2C
- Pakikaikutu 1C2A
- Pakikaikutu 2A
- Pakikaikutu 2C2W
- Pakikaikutu 2E2B1
- Pakikaikutu 2E2B2B
- Pakikaikutu 2D



Preserving the size of our kainga

- District Landscape Plan Change Provisions
- Putting things in order
 - updating land owner details
 - succession
 - establishing whanau trusts (bringing individual shares together)

Te Tawharau o Ngati Pukenga

- Since 2009, Ngati Pukenga have been involved in Treaty Settlement Claims with the Crown through Te Au Maaro o Ngati Pukenga.
- Negotiations covered the 4 kainga, culminating in the signing of a Deed of Settlement with the Crown in April 2013.
- Te Tawharau o Ngati Pukenga was mandated by Ngati Pukenga, then established to receive, hold, manage and protect settlement assets, and distribute the benefits derived from settlement.
- It is governed by a deed approved by Ngati Pukenga, which provided for five establishment trustees, whose task was to establish Te Tawharau as not only an entity to manage settlement assets, but as an entity that focusses on those matters that are deemed important for the spiritual, cultural, social, environmental, and economic future of Ngati Pukenga.
- In 2015 the first elections for trustees of Te Tawharau, representing each of the four kainga was conducted. These trustees will continue the work started by the establishment trustees.
- Pakikaikutu Kainga Trustee representatives are June Pitman & Hori Parata

Utilizing our whenua for the greater good of our people

- While much of the Ngati Pukenga Treaty Settlement Claims focussed on lands that were confiscated by the Crown in our other 3 kainga (Tauranga Moana, Hauraki & Maketu), Ngati Pukenga's vision is for all 4 Ngati Pukenga kainga to benefit in some way, from the assets derived from settlement.
- We need to consider ways in which we can help each other, our young people, and our future generations connect to our kainga, our turangawaewae (our place to stand), reinforcing our foundation, our place in the world, our home!
- How can we do this? What is our greatest need? What will be of benefit for our kainga?

Consolidation of land interests – Share Succession – Whanau Trusts?

- Papakainga – looking after our people
- Wharenuui – providing a place to stand, to gather, to connect, to preserve
- Marae – an identifiable cultural/historical presence within the community
- Innovative Business and Economic Development Opportunities for Creating Sustainable Economies, i.e. An environmental, historical, and cultural educational/tourism resource

A Driving Force - Ngati Pukenga ki Pakikaikutu Kainga Entity

- Establish a Pakikaikutu Kainga representative body within the whole scheme of Ngati Pukenga.
- Formed from representatives of each block
- To receive and manage consolidated land assets on behalf of all Ngati Pukenga ki Pakikaikutu
- To drive agreed to initiatives that are beneficial to the greater good of our people



Thankyou mō te haere mai , me te
tūhonohono anō ki to tatou kainga

Thankyou for coming to connect and reconnect with our
kainga

